


SAMBALPUR UNIVERSITY
JYOTI VIHAR-768019: DIST.SAMBALPUR (ODISHA)


No. 03640 /A.S.W

Date: 04.11.2024

Subject- Certificate for compliance of NCTE Regulations 2014 and Norms & Standards prescribed by NCTE for the teacher Education institution-regarding.

In compliance of the recognition Order No.ER-213.6(i).361 / ERCAPP4000/B.Ed/2016/45899 dated 02.05.2016 issued by the Eastern Regional Committee of NCTE for the B.Ed. Course/ programme, the affiliation has been granted by this affiliating body vide Order No. 05705/ASW dated 23.12.2020 and 03638/ASW dated 04.11.2024 from the academic session 2017-18 to 2023-24 to the institution **Panchayat College, Bargarh, At- Ruhunia, P.O- Bargarh, Dist- Bargarh, Pin-768028 (Odisha).**

In this regard, it is certified that the institution **Panchayat College, Bargarh, Dist- Bargarh, (Odisha)** has fulfilled all the NCTE Regulations 2014 as amended from time to time and Norms & Standards prescribed by NCTE for B.Ed.course / programme and is running this course/ programme successfully with due affiliation of this affiliating University.


Registrar/ Director
Affiliating Body/University
(With name, Designation & Seal)
Registrar
Sambalpur University
Jyoti Vihar-768019

To,
The Regional Director
(NRC/SRC/ERC/WRC)
National Council for Teacher Education
G-7, Sector 10, Dwarka, Near Metro Station,
New Delhi-110075

SAMBALPUR UNIVERSITY
JYOTI VIHAR-768019; DIST. SAMBALPUR (ODISHA)

No. **05705** /ASW.

Date **23/12/2022**

From:

The Director, College Development Council
Sambalpur University, Jyoti Vihar.

To,

The Principal,
Panchayat College Bargarh, Bargarh.
At-Rahunia,
P.O.- Bargarh,
Dist - Bargarh,
Pin -768028.



Sub: Grant of affiliation.

Sir/Madam,

I am to inform you that on the basis of the report of the Local Enquiry Committee deputed to your college on 08.07.2022 the Syndicate has been pleased to grant affiliation as under with the following conditions.

Affiliation granted: -

Provisional affiliation for B.Ed course with 50 seats for the academic session 2017-18 to 2021-22.

Conditions imposed, if any:-

1. Adequate number of Text & Reference books be purchased. (At least 2000 titles)
2. Appoint required no. of teachers as per INC guidelines.

Yours Sincerely,


Director, CDC

Date: **23/12/2022**

Memo No. **05706** /ASW.

Copy forwarded for information and necessary action to:

Director, Higher Education, Odisha, Bhubaneswar/National Council for Teacher Education Eastern Regional Committee, 15, Neelakantha Nagar, Nayapalli, Bhubaneswar-751012/ Regional Director of Education, Pattnaik Pada (Frazer Club), Sambalpur - 1/All Officers /Section Officers, EG-V/ EC- V/ Acd- I/II, Dev-II, Director, e-Governance Cell, Sports Council and ASW (5 copies).


Director, CDC


SAMBALPUR UNIVERSITY
JYOTI VIHAR-768019: DIST. SAMBALPUR (ODISHA)

No 03638 /ASW

Date: 04/11/20

From:
The Director, College Development Council,
Sambalpur University, Jyoti Vihar.

To,
✓ The principal,
Panchayat College, Bargarh.
At - Ruhunia
P.O - Bargarh,
Dist - Bargarh.
Pin-768028

Sub: Grant of affiliation.

Sir/Madam,

I am to inform you that on the basis of the report of the Expert Committee meeting convened on 01.11.2024, on the basis of the NCTE letter No ER-213.6 (i).361 /ERCAPP4000/B.Ed/2016/45899 Dt 02.05.2016, the Vice-Chancellor/the Syndicate has been pleased to grant affiliation as under with the following.

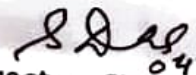
Affiliation granted: -

Provisional Affiliation for B.Ed course with 50 seats for the academic session 2022-23 to 2023-24.

Conditions imposed, if any : - Nil

You are, therefore, requested to comply with the conditions and submit a report of compliance within two months from the date of receipt of this letter positively failing which the affiliation granted in this regard will be cancelled.

Yours Sincerely,


04/11/24
Director, CDC

Date: 04/11/2024

Memo No. 03639 /ASW.

Copy forwarded for information and necessary action to:
Director, Higher Education, Odisha, Bhubaneswar/Regional Director of Education, Pattnaik Pada (Frazer Club), Sambalpur - 1, Odisha/ All Officers /Section Officers, EG-I,II/ EC-I,II/ Acd.-I/II, Dev-II, Director, e-Governance Cell, Sports Council and ASW Section (1 copies).


04/11/24
Director, CDC